

**THE ROYAL NAVAL ASSOCIATION No 4 (Southwest) Area**  
**Patron of the Association H.M. The King**

**Area Delegates Agenda**

**To be held at the Park |House Centre, Bude, Cornwall on Saturday the 17 January 2026 at 14.00.**

- 1.** Opening ceremony and apologies to stand from the AGM prior to this meeting:
- 2.** Minutes of the Delegates Meeting held on 13 September 2025 hosted by Saltash Branch.
- 3.** Matters Arising:
  - a.** Reunion 2026 update
  - b.** Area meeting venues for 2026. May – vacant. Sept - **Weymouth** and for Jan 2027 vacant.
  - c.** Committee – Vacancies post AGM
- 4.** Correspondence:
- 5.** Committee Report:
- 6.** NCM Report:
- 7.** Treasurer's Report to stand as detailed in the AGM prior to this meeting:
- 8.** Welfare & Wellbeing Report:
- 9.** Branch Motions:
- 10.** Any Other Business:
- 11.** Closure:

S/m Brett Crabtree  
Assistant Hon. Secretary

**Note: Bring a hard copy of this agenda if you intend to attend the meeting.**