

## THE ROYAL NAVAL ASSOCIATION

No 4 (South West) Area

Patron of the Association H.M. The King

Hon Secretary. S/m A. T. Cox MSM

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Ref: 28-25

2<sup>nd</sup> September 2025

To: The Area Committee,

Shipmates,

This is the amended agenda for the No. 4 Area Committee Meeting to be held to be held in at the Saltash Social Club, The Mansion, Fore Street, Saltash, Cornwall on Saturday the 13<sup>th</sup> September 2025 at 11.00.

1. Apologies:

2. Minutes of the Committee Meeting held on 18<sup>th</sup> May 2025 hosted by St Austell Branch.

3. Matters Arising:

- (a). Area President's Letter – (Aug 2025)
- (b). NOFAM 7
- (c). Reunion – (Mar 2025) Final Report
- (d). Venues: for 2026 May & Sept and Jan 2027 (**All Vacant**)
- (e). Committee - Vacancies (CE-Officer, Deputy CE Officer, Deputy S/Bearer) x 3

Meeting already in planning: Bude 17<sup>th</sup> January 2026

4. Correspondence:

5. Committee Report:

6. NCM Report:

7. Treasurer's Report:

8. Welfare & Wellbeing Report:

9. Branch Motions:

10. Any Other Business:

11. Closure:

S/m Alan Cox  
Area Hon Secretary

**Note: Bring a hard copy of this agenda if you intend to attend the meeting.**