

THE ROYAL NAVAL ASSOCIATION

No 4 (South West) Area
Patron of the Association H.M. The King

Hon Secretary. S/m A. T. Cox MSM
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To Committee Members, Branch Secretaries Area Delegates:
Ref: 25-25

1st July 2025

Shipmates,

The agenda for the No. 4 Area **General Meeting** to be held to be held in at the Saltash Social Club, The Mansion, Fore Street, Saltash, Cornwall on Saturday the 13th May 2025 at **13.00**.

1. Apologies:
2. Minutes of the General Meeting held on 18th May 2025 hosted by St Austell Branch.
3. Matters Arising:
 - (a). Reunion – (Mar 2025) Report
 - (b). Venues: for 2026 May & Sept and Jan 2027 (**All Vacant**)
 - (c). Committee - Vacancies (Ce-Officer, Deputy S/Bearer) x 2

All ready in planning:

Bude 17th January 2026

4. Correspondence:
5. Committee Report:
6. NCM Report:
7. Treasurer's Report:
8. Welfare & Wellbeing Report:
9. Branch Motions:
10. Any Other Business:
11. Closure:

S/m Alan Cox
Hon Secretary

Note: **Bring a hard copy of this agenda if you intend to attend the meeting.**