

## THE ROYAL NAVAL ASSOCIATION

No 4 (South West) Area

Patron of the Association H.M. The King

Hon Secretary. S/m A. T. Cox MSM  
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To Committee Members, Branch Secretaries Area Delegates:  
Ref: 26-24

6<sup>th</sup> July 2024

Shipmates,

The agenda for the No. 4 Area **General Meeting** to be held in the to be held in the Holman Sports Club, 32, Pendarves Road, Camborne, Cornwall TR14 7QG on Saturday the 21<sup>st</sup> September 2024 at **13.30**.

1. Apologies:
2. Minutes of the General Meeting held on 25<sup>th</sup> May 2024 hosted by Christchurch Branch.
3. Matters Arising.
  - (a). Reunion – Update (S/m Mike Lawton)
  - (b). Venues for 2024-2025
    - 1) Dorchester AGM 18<sup>th</sup> January 2025.
    - 2) St Austell 17<sup>th</sup> May 2025.
    - 3) September 20<sup>th</sup> 2025. **Venue – Vacant.**
4. Correspondence:
5. Committee Report:
6. NCM Report:
7. Treasurer's Report:
8. Welfare Report:
9. Branch Motions:
10. Any Other Business:

The award of the Mary & Mike Hanna Trophy 2023 to Bude Branch, the branch that registered the most new-members during 2023.
11. Closure.

S/m Alan Cox  
Hon Secretary

Note: **Bring a hard copy of this agenda if you intend to attend the meeting.**