

## THE ROYAL NAVAL ASSOCIATION

No 4 (South West) Area  
Patron of the Association (TBC)

Hon Secretary. S/m A. T. Cox MSM  
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To Committee Members, Branch Secretaries Area Delegates:  
Ref: 26-24

6<sup>th</sup> April 2024

Shipmates,

The agenda for the No. 4 Area **General Meeting** to be held in the **Pokesdown & Southbourne Ex- Serviceman's Club 21, Stamford Road, Southbourne, Bournemouth, Dorset, BH6 5DR** on Saturday the 25<sup>th</sup> May 2024 at **14.00**.

1. Apologies:
2. Minutes of the General Meeting held on 20<sup>th</sup> January 2024 hosted by Dorchester Branch.
3. Matters Arising.
  - (a). Reunion – Update (S/m Mike Lawton)
  - (b). Venues for 2024-2025
    - 1) Camborne 21<sup>st</sup> September 2024.
    - 2) AGM 18<sup>th</sup> January 2025. **Venue – Vacant**
    - 3) St Austell 17<sup>th</sup> May 2025.
    - 4) September 20<sup>th</sup> 2025. **Venue – Vacant.**
4. Correspondence:
5. Committee Report:
6. NCM Report:
7. Treasurer's Report:
8. Welfare Report:
9. Branch Motions:
10. Any Other Business:

The award of the Mary & Mike Hanna Trophy to the No 4 Area Branch that registered the most new-members during 2023.
11. Closure.

S/m Alan Cox  
Hon Secretary

Note: **Bring a hard copy of this agenda if you intend to attend the meeting.**