

THE ROYAL NAVAL ASSOCIATION

No 4 (South West) Area

Patron of the Association H M THE QUEEN.

Hon Secretary. S/m A. M .Arnold MBE
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To All Committee, Branch Secretaries. Branch Delegates

Ref No: 021-18

27th October 2018

Dear Shipmates

Following is the Agenda for the Annual General Meeting to be held in the "Saturday 19th January 2019 starting at 13.30.

1. Apologies.
2. Minuets of the 2018 AGM held Saltash 29th January 2018
3. To Receive the Area Audited Accounts
4. Chairman's Report.
5. Election of Officers.
 - a) Deputy Chairman.
 - b) Secretary
 - c) Assistant Secretary
6. Election of 4 (Four) Committee Members.
7. Appointment of Area Financial Examiners.
8. Consider any Proposed alteration or amendment to Area Bye-Laws.
9. Consider Branch Motions for the well being of the Area.

Looking forward to seeing you on the 19th January 2019 at Plymouth

Yours Aye

Mick Arnold
Area Secretary